County Supervisor

I AM FILING A

FOR INSTRUCTIONS, SEE BACK OF FORM

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COMMITTEE NAME (Must be same as on Statement of Organization)

Reset Form

FORM

DR-2

(Rev. 07/2004)

REPORT

For Office Use Only

Comm. # 176.28

Logged In Scanned

Scanned

Computer Computer

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WALKER FOR SUPERVISOR COMMITTEE

IMPORTANT: Indicate by # type of committee you are reporting for: [5]

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (2) Candidate Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Brian Walker

Office Sought

District Senate or House)

Late reports are subject to possible civil and criminal penalties.

SIGNATURE OF PERSON FILING REPORT

FINAL

(112)379-3308 TELEPHONE

8-15-04 DATE SIGNED

(report date)	Indic

_ REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.
Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

Local Committees, enter Date of Election
June 8, 2004

County & Local Committees, enter County in
which Election is held
Page

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3, (You must continue to file reports until a DR-3 is filed.)

STATEMENT OF CASH ON HAND

of the last reporting period or must be zero if this is first report filed.)\$	944.53			
ADD TOTAL MONEY TAKEN IN THIS PERIOD				
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)				
Schedule F: Loans Received total (Attach Schedule F)				
Schedule H: Total Sales of Campaign Property (Attach Schedule H)				
(Schedule H applies to Candidates' Committees Only)				
SUB-TOTAL\$	944.53			
SUBTRACT TOTAL MONEY SPENT THIS PERIOD				
Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below)	944.53			
Schedule F: Loan Repayments total (Attach Schedule F)				
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	0.00			
***UNPAID BILL8 (From Schedule D - Attach Schedule D)\$				
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)				
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)				
CANDIDATE COMMITTEES ONLY:				
CONSULTANT BREAKDOWN (Schedule G Attached?)	L YES V NO			

FOR INSTRUCTIONS, SEE BACK OF FORM

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES			
	CK THIS BOX IF			

WALKER FOR SUPERVISOR COMMITTEE

DATE EXPENDED (MM/D/D/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
07/15/04	ID#	KMA 209 North Elm Street Shenandoah, IA 51601	Radio Advertising	\$ 465.00
	ID#	Essex Child Care Center, Inc.	To Close Account - Distribution of	
07/17/04	ск#	513 Iowa Avenue Essex, IA 51638	Funds	479.53
	ID#			
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<u></u>		<u> </u>	SUB-TOTAL	\$ 944.53
			TOTAL (if last page of this schedule)	\$ 944.53

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)